



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
ANRAD Wetland Fee Transmittal Form
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Applicant:

a. First Name _____ b. Last Name _____ c. Company _____
d. Mailing Address _____
e. City/Town _____ f. State _____ g. Zip Code _____
h. Phone Number _____

2. Property Owner (if different):

a. First Name _____ b. Last Name _____ c. Company _____
d. Mailing Address _____
e. City/Town _____ f. State _____ g. Zip Code _____
h. Phone Number _____

3. Project Location:

a. Street Address _____ b. City/Town _____

B. Fees

The fee is calculated as follows (check applicable project type):

- | | | | |
|---|----------------------|------------------|--|
| 1. <input type="checkbox"/> single family house project | a. feet of BVW _____ | x \$2.00 = _____ | b. Total fee not to exceed \$200 _____ |
| 2. <input type="checkbox"/> all other projects | a. feet of BVW _____ | x \$2.00 = _____ | b. Total fee not to exceed \$2,000 _____ |

State share of filing fee:

3. 1/2 of total fee **less** \$12.50 _____

City/Town share of filing fee:

4. 1/2 of total fee **plus** \$12.50 _____



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

ANRAD Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
Box 4062
Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Abbreviated Notice of Resource Area Delineation; a **copy** of pages 1 and 2 of this form; and the city/town fee payment.
- c.) **To DEP Regional Office** (see Instructions): Send the Abbreviated Notice of Resource Area Delineation; a **copy** of pages 1 and 2 of this form; and a **copy** of the state fee payment. (E-filers may submit these electronically.)